

Trinity Explained

2-4:1. Although the term “TRINITY” as a word is not mentioned neither used nor referred to in the Bible, yet the reality of the TRINITY is revealed, taught and given throughout the Bible not only because of (A) the plurality of the Hebrew terms Elohim and Adoni and (B) the interpersonal conversations among the multipersonal members of the class/order/genus/kind of being referred to as Elohim (Powers) and Adoni (Lords) (Genesis 1:26; 3:22; 11:7; Psalm 110:1; Matthew 22:41-45; Isaiah 6:8; Hebrews 1:8-12) but also because (C) the Word of God which is the Testimony of Jesus teaches that the Father Himself (I Corinthians 8:6) is God, the Son Himself is God (Hebrews 1:8) and the Holy Spirit Himself is God (Acts 5:1-5). Vis a vis all of creation, God the Father is the SINGULAR, PERSONAL but NOT DIRECTLY SELF- REVEALING LORD GOD not only because He has chosen to be the invisible God to all of creation (I Timothy 6:16) but also because it is agreed upon by the three Members- Persons of the TRINITY that God the Son is the SINGULAR, PERSONAL and DIRECTLY SELF- REVEALING LORD GOD who is to represent (Matthew 10:40), mediate (John 12:44-45) and reveal (John 1:18; 14:9-11) God the Father to all of creation. God the Son, Christ Jesus, is the SINGULAR, PERSONAL and DIRECTLY SELF- REVEALING LORD GOD. That is why all THEOPHANIES are Christophanies. It is also God the Son, Christ Jesus, who incarnated Himself and it is His face that His faithful servants shall see forever (John 6:39-40; 17:24; Titus 2:13-14; Revelation 22:3-5). God the Holy Spirit is the SINGULAR, PERSONAL and Eternal Spirit who is revealing or manifesting Himself only in SYMBOLIC FORM(S), e.g. Wind, Rain/Rivers, Fire, Dove, etc... . God the Holy Spirit only manifests Himself in the NAME, THROUGH the Person and as Per Mission- Order of the LORD God the Son, Jesus Christ (John 14:26; 15:26; 16:7-15).

2-4:2. The Three (3) Members- Persons of the Biblical TRINITY ARE one only in class/genus/essence/order/kind of being (John 10:30; John 14:6; 15:26; I John 5:7; Matthew 28:19; I Corinthians 8:6; Hebrews 1:8; Acts 5:1-4);

2-4:3. In Person, Designations and Functions each Member of the Biblical TRINITY is individually, absolutely and eternally distinct from, unique among and not interchangeable with any one of the other two (2) Members- Persons;

2-4:4. Since God the Father has chosen not only to be invisible to all of creation but also to permanently dwell in the Son and to address, commit and devote all of all (including, of course, all of His, viz. God the Father's all) to God the Son, Christ Jesus, therefore, all of those who agree with God the Father must address, commit and devote their all to Jesus. So if you do not address, commit and devote your all to Jesus, then you are not only doing injustice to the ALL in all function of Jesus but you are also blatantly, diametrically and stubbornly opposing the disposition of God the Father to address, commit and devote all of Himself and all of all to His only begotten Son, Christ Jesus. If you are disagreeing with the assertion of the teaching that all of everyone and all of all, in and throughout all of reality, are rightfully and must always be addressed, submitted, committed, conformed, devoted and/or subjected to the Almighty Lord God the Son, Christ Jesus, then, YOU ARE an ANTICHRIST, a SATAN, a PERPETRATOR of INJUSTICE and FALSEHOODS

against the ALL FOR JESUS commitments of the TRINITY and you deserved to be cast into the lake of fire (Revelation 21:8, 27; 22:15).

2-4:5. God the Holy Spirit has chosen not just to manifest Himself only symbolically to all of creation but also to do all things exclusively from, on, in, through, with, to and for the Person, Name and Mission- Order of God the Son, Christ Jesus (John 14:26; 15:26; 16:7-15);

2-4:6. God the Father willed and God the Holy Spirit confirmed that the Singular, Personal and Directly Self- Revealing LORD (YAHWEH, Adon, Kyrios) God (El) Almighty (Shaddai) who is always/ever functioning as ALL in all is the LORD (YAHWEH, Adon, Kyrios) God (Elohim) the Son (Hebrews 1:8-12), Christ Jesus, therefore, it is to Christ Jesus Himself and to HIM ALONE that all submissions, commitments, subjections, conformities, prayers, devotions, sacrifices and services due to God are and must be directly, exclusively and permanently addressed;

2-4:7. In the original heavens and even in the New heavens all commitments, prayers and devotions are directly, exclusively and permanently addressed to the LORD God the Son (Psalms 148:1-6; Isaiah 66:1-2, 22-23; Revelation 8:8-12; 7:17; 21:1-8; 22:3-5), who being the Lord God Almighty is also the LAMB who is seated in the midst of the throne of the heavens;

2-4:8. The Christhood or Messianic Functions of God the Son, Christ Jesus, are not only ONCE and For ALL but They Are Forever because

(A) The Son as the Logos who is God is the Eternal Perfect Prophet or Revealer of God's TRUTH (John 1:1, 14), so all of God's TRUTH is from, on, in, through, with, to and for Jesus, therefore, whatever commitment, doing, communication, devotion and prayer is not from neither on nor in nor through nor with nor to nor for Jesus, is not of God (Ephesians 4:20-21); for the spirit of prophecy IS the testimony of (from, on, in, through, with, to and for) Jesus (Revelation 19:10);

(B) The Son is the God whose throne and scepter (entire domain, rule and reign) as King is forever and ever (Hebrews 1:8-9). So all of creation is always under the HEADSHIP (Ephesians 1:9-23; Colossians 1:16-21; 2:1-11), totally owned, occupied- possessed and ruled by the Lordship (Acts 10:36; Romans 10:1-13) and completely subject to the Kingship (Revelation 17:14; 19:16) of Christ Jesus.

(C) The Son is the Eternal High Priest who alone is qualified to receive, bear and render all dues, gifts and offerings to God the Father (Hebrews chapters 3 to 10; I Corinthians 15:26-28);

(D) It is the absolute, unequalled and indispensably unique, universally complementary and eternally vital Christhood or Messianic functions of Jesus that make all of Biblical Godliness and Christianity what it is;

(E) However, since those who render all dues, gifts and offerings to God by submitting, committing, subjecting, conforming and devoting them directly to God the Father or to God the Holy Spirit or to any Person other than the LORD Jesus Christ are not only disregarding/bypassing, discounting and doing injustice to the Person, Purpose and Functions of Jesus but they are also actually playing false to and/or asserting falsehood about His entire Christhood or Messianic Functions (because of the Biblical teachings that if you have broken one of the commandments of the Lord, then you have broken them all [James 2:10] and whoever knows how to do good and doeth it not, to him/her it shall be sin [James 4:17]), therefore, they are sinning and lying against the will of God the Father (John 6:39-40), against the witness of God the Holy Spirit (John 16:7-15) and against the Person (John 5:39-40), Purpose (John 17:3-24), Functions (Colossians 3:11; Ephesians 4:7; John 15:1-5), Claims (Revelation 1:8, 17-18; 22:13; John 6:37; I Timothy 2:5-6) and Teaching (Matthew 11:27-29; Luke 6:46-49) of the Lord God the Son, Jesus the Christ, and so all of these sinners, liars and children of the devil who are not addressing all of their all to Jesus are deserving to be cast into the lake of fire (Revelation 21:8, 27; 22:15).

2-4:9. Christ Jesus, the SINGULAR, PERSONAL and DIRECTLY SELF- REVEALING LORD (YAHWEH, Adon, Kyrios) God (Elohim) the Son being the LORD (YAHWEH, Adon, Kyrios) God (El) Almighty (Shaddai) is always functioning as ALL in all so that He and He alone and no one but He is the ABSOLUTE ALPHA- BEGINNING- FIRST-INITIATOR- AUTHOR, MEDIATOR- GATE- DOOR- WAY- NORM (RIGHTEOUSNESS)- CHANNEL, TRUTH- LIFE- LIGHT- WISDOM- GLORY and OMEGA- END (COMPLETION)- LAST; so that He is the Lord of all, the PERMANENT DWELLING PLACE of everyone that is truly His own, and, thus He is the only rightful direct (Luke 6:46-49; John 3:35; Acts 9:1-21; I Corinthians 1:2), all- keeping (John 6:37-40; 17:10-23) and permanent (Acts 17:28; Colossians 1:17) ADDRESSEE of all dues, gifts and offerings to God.

2-4:10. One of the most basic teachings of the Bible is that whatever anyone does to God's anointed is thereupon, therein, thereby and therefore already done to the God who has ordained the anointing of His anointed. However, this order is asymmetrical and/or NOT COMMUTATIVE because what is directly done to the anointed is ALREADY done to the one who ordained the anointing but whatever is directly done to the one who ordained the anointing is not done to the one who is anointed. Since Jesus, the LORD God the Son, is the SINGULAR, PERSONAL and PERFECT but ETERNAL CHRIST/ANOINTED, of God the Father and by God the Holy Spirit, therefore, whatever is directly done to JESUS the CHRIST or CHRIST JESUS is thereupon, therein, thereby and therefore ALREADY done to God the Father and to God the Holy Spirit. But whatever is done directly to God the Father and/or to God the Holy Spirit is not done to God the Son because God the Son did not anoint God the Father neither did God the Son anoint God the Holy Spirit. But since in eternity it is God the Father who, by God the Holy Spirit (Hebrews 1:8-9), anointed God the Son, the Eternal Christ Jesus, therefore, God the Father has chosen not only to be invisible but also to be not directly knowable (Matthew 11:27) neither directly approachable (John 14:6; I Timothy 6:16; I Peter 3:18; Hebrews 7:1-25; 3:1-7; I Timothy 2:5-6) nor directly exposable (John 1:18; 5:37; 6:44-46) nor directly

communicating (Hebrews 1:3; Revelation 1:1, 2, 9; 19:10; John 14:9-11) to all of creation, and, God the Holy Spirit has also chosen to manifest Himself just in symbolic forms to all of creation and the entire functions, works, and services of God the Holy Spirit is just to lead all INTO Jesus, reveal to all the message of Jesus and glorify no one except Jesus so that all commitments, prayers, devotions and renderings due and/or given and/or offered to God are rightfully, entirely, exclusively and permanently addressed to God the Son who is Jesus, the Christ i.e. the ANOINTED ONE. That is why all of all to God and in all of reality is always and must ever be focused on Christ Jesus. All of those who disagree with the addressing, focusing and devoting to Jesus of the all of all are against the Messianic intent, directive and thrust not only of God the Father and of God the Holy Spirit but also of the entire Bible (John 5:39-40; 20:31; II Timothy 3:15-17; Acts 10:43; Luke 24:24-47).

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