

**TRUE DEVOTEE'S COMMON BASIC BOND TO JESUS:  
THE EKKLESIASTICAL LOCAL CHURCH MEMBERSHIP  
AND/OR MINISTERIAL COVENANT OF  
THE TRINITARIAN ALL FOR JESUS  
EKKLESIA OF THE LORD GOD, INC.**

Dear LORD JESUS CHRIST at exactly \_\_\_\_\_ (A.M./P.M.) today, \_\_\_\_\_, here at \_\_\_\_\_,  
(Hour) (Date)

\_\_\_\_\_, I,  
(Place)

\_\_\_\_\_, of  
(Full Name written by the Applicant-Covenanter)

\_\_\_\_\_, do hereby make  
(Address)

this covenant with YOU and with all the members, ministers and officers of THE TRINITARIAN ALL FOR JESUS EKKLESIA OF THE LORD GOD fully knowing, completely agreeing on, adopting, embodying, undertaking, asserting, accomplishing, keeping, confirming and advocating the following (*Jn.5:39-40; 1 Jn.1:1-2; 5:9-13,20; 2 Tim.1:12; Ps.9:10; Acts 4:12; 1 Tim.6:12; Jude 3-4*):

- 1) that since YOU, LORD JESUS CHRIST, the Almighty Lord God the Son Incarnate, Perfect Man and All in all, (in accordance with the will of God the Father [*Jn.3:35; 6:37-40; Matt.11:27-29*] and as confirmed by the witness of God the Holy Spirit [*Jn.16:7-15*]), have Biblically, definitely and permanently gifted-called-ordered me and all that is mine to be all from, on, in, through, with, to and for YOU, LORD JESUS CHRIST, so that the entirety of all of myself and of all that is mine and of all of all to me, (as far as THE TRIUNE GOD and I are concerned), is and must always be unidirectionally, exclusively and permanently addressed, conveyed, submitted, committed, subjected, channeled, focused, conformed and devoted to YOU, LORD JESUS CHRIST, within the framework of THE TRINITARIAN ALL FOR JESUS EKKLESIA OF THE LORD GOD, INC., and in absolute conformity with its hierarchy of PRIMARY-FOUNDATIONAL DOCUMENTS, (especially the Hebrew-Judaeo-Christian Canonical BIBLE as THE WRITTEN WORD OF GOD AND THE TESTIMONY OF JESUS that also entails, enjoins and upholds not only THE DISTINGUISHING CREED AND STATEMENTS OF FAITH, THE OVER ALL CHURCH CODE and the ALL THE TRUTH thereof but also THE PERMANENTLY DEFINITIVE ARTICLES OF INCORPORATION AND THE PERMANENTLY DEFINITIVE CORPORATE BY-LAWS [*Matt.22:21; Rom.13:1-14; 1 Pet.2:13-17*]), which are all fully and completely agreed to, asserted, confirmed and assumed-adopted-embodied-kept-advocated by the said EKKLESIA and by each one and all of its EKKLESIASTICAL and/or CORPORATE constituents; and,
- 2) that since I, \_\_\_\_\_, have already once and  
(Full Name written by the Applicant-Covenanter)  
for all Christologically-Christonormatively-Christocentrally definitely and voluntarily decided to wholly, absolutely and truly (really, rightly and consistently) know, accept, obey, appropriate-fulfill-accomplish and give due course to the Biblical gifts-calling-order of the LORD JESUS CHRIST to me and to all that is mine and to all of all to me so that all of my remaining life is faithfully, hopefully and lovingly already being given-spent-used-appropriated exclusively and unidirectionally only from, on, in, through, with, to and for CHRIST JESUS, the Almighty Lord God the Son and the justly all-appropriating All in all even in His incarnation and Perfect Manhood, according to, in keeping with and as a fulfillment of the abovementioned hierarchy of PRIMARY-FOUNDATIONAL DOCUMENTS; and, also
- 3) that since the gifts and calling (*Rom.11:29*) and order (*Rev.1:8; 22:12-13; Jn.14:6; Rom.11:36; Col.1:16-17*) of God are irrevocable and since all of any life that is NOT ALL FOR JESUS is accursed, lost and hellbound and also since only those who are voluntarily truly (really, rightly and consistently), directly and permanently ALL FOR JESUS are truly His OWN on earth, in heaven and throughout eternity, and, THEY ARE THE ONLY ONES who are truly accepting, appropriating and enjoying the entire SALVATION, ETERNAL LIFE and EVERLASTING GLORY of (that is from, on, in, through, with, to and for) the LORD JESUS (YAHWEH SHUA) CHRIST (MESSIAH) Himself;

Therefore, I, \_\_\_\_\_, do hereby, henceforth and for all eternity  
(Full Name written by Applicant-Covenanter)



ATTACH, BIND, CONFORM AND SUBJECT MYSELF and ALL THAT IS MINE AS WELL AS ALL THAT IS WITHIN MY CAPABILITY, RESPONSIBILITY AND OPPORTUNITY TO YOU, LORD JESUS CHRIST, according to the principles, terms and conditions of this entire AGREEMENT/COVENANT together with each one and all of the functions, dispositions, calling, responses, commitments, relationships and undertakings which are explicitly and implicitly stipulated and/or ordered and/or required thereof; and it is only upon, in and through the keeping of this AGREEMENT/COVENANT that I, \_\_\_\_\_, have applied for and can be

(Full Name written by the Applicant-Covenanter)  
accepted into and will remain as an EKKLESIASTICAL LOCAL CHURCH MEMBER of \_\_\_\_\_ and/or as \_\_\_\_\_

(Name and Address of the Local Church) (Ministerial Designation/Rank)  
OF THE TRINITARIAN ALL FOR JESUS EKKLESIA OF THE LORD GOD.

In witness whereof I affixed my signature below here at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_.

(Print Full Name and Sign)

The foregoing EKKLESIASTICAL LOCAL CHURCH MEMBERSHIP AND/OR MINISTERIAL COVENANT is made with and submitted to \_\_\_\_\_ on \_\_\_\_\_  
(Administrative Pastor and/or Bishop-Secretary and/or Archbishop)  
at \_\_\_\_\_.

Witnesses: (Print Full Name and Sign)

\_\_\_\_\_  
\_\_\_\_\_

Consequently, in keeping with THE OVER ALL CHURCH CODE it is hereby certified that at \_\_\_\_\_ on \_\_\_\_\_ the accomplishment of the  
(Place and/or Occasion) (Exact Date)  
foregoing Covenant by the Applicant-Covenanter was accepted, approved and confirmed by \_\_\_\_\_ so that henceforth

(Local Church Membership Admission Officials represented by the Administrative Pastor and/or the Bishop-Secretary and/or the Archbishop)

\_\_\_\_\_ is already admitted and registered as a BONA FIDE  
(Full Name of the Applicant-Covenanter)  
EKKLESIASTICAL LOCAL CHURCH MEMBER in \_\_\_\_\_ and/or as

(Local Church)  
(Ministerial Designation/Rank) of THE TRINITARIAN ALL FOR JESUS EKKLESIA OF THE LORD GOD,  
provided that he/she abides with the terms and conditions of the above or foregoing COVENANT.

SIGNED: \_\_\_\_\_  
(Local Church's Secretary and/or Bishop-Secretary)

APPROVED BY:

\_\_\_\_\_  
(Local Church Administrative Pastor)

\_\_\_\_\_  
**ARCHBISHOP**